

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 5 11 24 AM '76
DONNIE S. TANKERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that, I, ^{R.M.C.} M. A. Ashmore,

in consideration of Ten and No/100ths (\$10.00) Dollars love and affection -----Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain,
sell and release unto Julia Ashmore Hall, her heirs and assigns, forever:

ALL that lot of land in County and State aforesaid having the following metes
and bounds beginning at the corner of lot No. 2 Parkins Mill Road and
running along the road 83.3 feet to the corner of Lot No. 4, thence along
Lot No. 4 190 feet to Lot No. 5, thence along Lot No. 5 65.3 feet to the
corner of Lot No. 2 190 feet to the beginning corner.

ALSO:

ALL that piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, being shown as a small triangular strip
of Lot No. 2, according to plat of Augusta Road Extension according to plat of
record in the RMC Office in plat Book F, Page 285, and having according to
said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the joint line of Lots Nos. 2 and 3, which iron pin
is situate 60 feet N. 57-30 E. from the joint front corner of Lots Nos. 2 and
3 and running thence along said joint line N. 57-30 E. 136 feet to an iron pin,
joint rear corner of Lots Nos. 2 and 3, thence N. 47-3/8 W. 10 feet to a
point in the rear line of Lot No. 2, thence S. 53-27 W. 137 feet to the point
of beginning.

— 519 - M15.2 - 2 - 12

This property is subject to easements, covenants, conditions, restrictions and
rights-of-way which are a matter of record and actually existing on the ground
affecting the above-described property.

(Continued on Reverse Side)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the gran-
tor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto
the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or
successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of March 1976.

SIGNED, sealed and delivered in the presence of

M. A. Ashmore (SEAL)

_____ (SEAL)

William P. Haver
D. Maurice Ashmore

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness sub-
scribed above witnessed the execution thereof.

SWORN to before me this 5th day of March 1976.

D. Maurice Ashmore (SEAL) William P. Haver
Notary Public for South Carolina
My commission expires: 4-7-79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the under-
signed wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately
and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any
person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and
assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this
5th day of March 1976.
D. Maurice Ashmore (SEAL)

Clara S. Ashmore

Notary Public for South Carolina
My commission expires: 4-7-79

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

(CONTINUED ON REVERSE PAGE)

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